

MEMORANDUM


DATE: November 13, 2007
TO: The Board of Supervisors
FROM: Richard B. Hanson, Housing and Community Development Administrator
SUBJECT: Appropriation of Funds - Green Building Charrette Grant Award - \$5,000

The James City County Office of Housing and Community Development has been awarded a Green Building Charrette Grant in the amount of \$5,000 from Enterprise Community Partners for Green Communities. The funds are to be used to plan and conduct a green building seminar to promote green and sustainable building practices for affordable housing. The seminar scheduled for November 20, 2007, will include a facilitated discussion of green building criteria for single-family homes to be built within the Ironbound Square Redevelopment Area.

Staff recommends approval of the attached resolution to appropriate the Green Building Charrette Grant funds.


Richard B. Hanson

CONCUR:


Doug Powell

RBH/gb
GreenBldgGrant.mem

Attachment