

# F Y I

## A report to the citizens of James City County

www.jccEgov.com

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# For Your Information

Working In Partnership With All Citizens  
To Achieve A Quality Community



### INSIDE this ISSUE

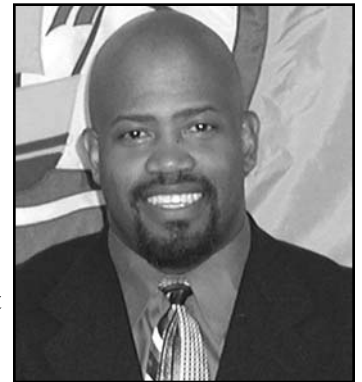
2003 Neighborhoods  
Conference Brochure

## Tough Budget Ahead

With both State and local budget changes in the coming year, the County's fiscal year (FY)2004 Operating and Capital Budgets, previously adopted by the Board of Supervisors for planning purposes, will require revisions. County Operating Budget revenues currently estimated for next year may be \$1,056,000 to \$2,575,000 less than planned, and the Capital Budget may see a revenue shortfall of 50 percent. The County's ability to reallocate local revenue to continue services that would otherwise be reduced or eliminated is limited by revenue shortfalls in local revenues - sales taxes, investment income, and personal property. **See preliminary budget calendar on back.**

## New Board Chairman

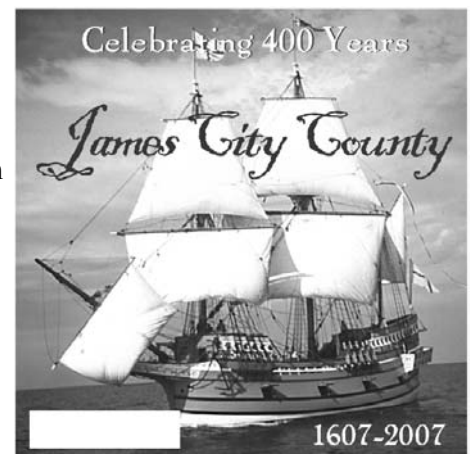
Berkeley Supervisor Jay T. Harrison, Sr., is the new chairman of the James City County Board of Supervisors. He was named during the Board's January 2 organizational meeting. As chairman, Harrison will preside over meetings and serve as the head of the County government for ceremonial functions.



Harrison is the Community Services Director with the Community Action Agency. He is active in community organizations such as the Community Development Organization and the Neighborhood Basketball League. He was elected to the Board of Supervisors in 1999. He and his wife, Crystal, have been married for 15 years and reside in the Route 5 community.

## Board Approves First Multiyear Commemorative Decal

The design has been released for the County's first multiyear automobile decal to commemorate the 400th anniversary of the founding of Jamestown. Distribution of the new four-year decal began in January and will continue through December 2007. If all taxes have been paid, a new decal for each vehicle will be mailed at no charge. If you do not receive the new decal by the first of February, call the Treasurer's office at 253-6705.



Taxpayers needing to pay delinquent taxes must do so by February 15 to receive a decal. Taxpayers needing to register a new vehicle must bring their permanent DMV registration to the Commissioner of the Revenue's Office. The one-time registration fee has increased to \$10; however, taxpayers who bring in their old Commemorative decal to the Treasurer's or Satellite Office will pay only \$5.

## Interested in Elected Office?

The following elected offices will be on the November ballot: 1st VA Senatorial, 64th, 93rd, and 96th House of Delegates, Commonwealth's Attorney, Sheriff, Commissioner of the Revenue, Treasurer, and Board of Supervisors and School Board members in Berkeley, Roberts, and Stonehouse Districts. For information, call 253-6868 or go on-line [www.jccEgov.com](http://www.jccEgov.com). For independent candidates, the deadline for filing all papers is June 10 at 7 pm. For party candidates, Democrats should contact Ralph Bresler at 564-8702 and Republicans should call Colleen Killilea at 259-5740.

## Congratulations!

Jason McClellan, Medical Director for Olde Towne Medical Center (OTMC), was named a "Healthcare Hero of Greater Williamsburg" by the Williamsburg Community Health Foundation in November. Dr. McClellan has been with OTMC since 1994.

## Storage Facility Nears Completion

The one million gallon water storage facility on Monticello and Ironbound should be complete by April. The extra storage will allow the James City Service Authority (JCSA) to better manage its water supply to meet customer demand, and makes it possible for the JCSA to purchase water from Newport News if needed.

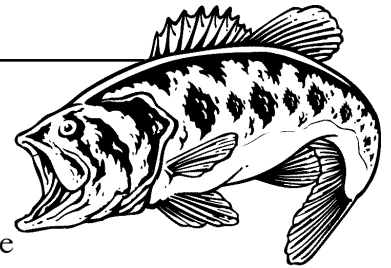
## Withdrawal Permit Issued for Groundwater Treatment Facility

The Department of Environmental Quality has issued the Groundwater Withdrawal Permit to support the County's water needs through 2013. The site excavation for the Five Forks Groundwater Treatment Facility on John Tyler Highway is nearing completion. The building design plans are approximately 90 percent complete, and construction should be complete in late 2004.

Phase I will produce 2.5 million gallons per day (mgd) by 2005 and will include 12-inch concentrate discharge line, a 16-inch potable water discharge main, five production wells, site grading, landscaping, and the treatment facility structure to house the 5 mgd treatment facilities and processes. Phase II will produce another 2.5 mgd of water by 2010. Phase II will include adding additional treatment processes but will not require additional expansions of the treatment facility structure.

## Get Your Fishing Pole!

Little Creek Reservoir Park officially re-opened in December. The park was closed to recreational use in August because of low water levels. Year-round fishing, boating, and picnicking are available.



November - February	Friday - Sunday	7 a.m. - 5 p.m.
March - November	Monday - Thursday	7 a.m. - sunset
	Friday - Sunday & holidays	6 a.m. - sunset

For more information call the Division of Parks and Recreation at 259-3234.

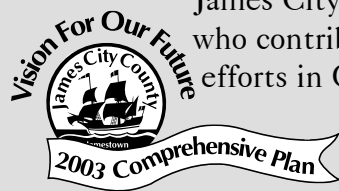
## Citizens Make Toy Drive a Huge Success

Parks and Recreation staff extend a warm thank you to the community for their support during the annual Toy Drive. Hundreds of toys were delivered to over 50 local children. Collection boxes were located at the Community Centers and all Before and After School sites.



[www.jccEgov.com](http://www.jccEgov.com)

# Comprehensive Plan Update Citizen Outreach Efforts



James City County would like to thank all the citizens who contributed to the first phase of citizen outreach efforts in October and November. More than 250 citizens shared their vision for James City County through the various outlets organized by the Community Participation

Team. Comments from the numerous E-Mails, letters, mail-in cards, listening stations, and Community Conversation meetings are available on the County's web site, at the libraries, and at the Neighborhood Connections and Planning Division offices.

The comments reflect the concerns of a diverse group of citizens. Managing growth, ensuring an adequate water supply, finding solutions to traffic buildups, preserving the environment, maintaining community's character, and diversifying educational opportunities represent just a portion of the larger, community-wide dialogue.

All of the comments have been incorporated into the Comprehensive Plan update process. They are a valuable resource in discussions and deliberations. Additional citizen outreach efforts, including more Community Conversations, will be held this spring.



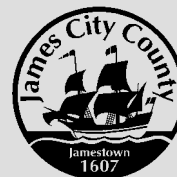
## Second Round of Community Conversations Scheduled

- |                 |                           |                       |
|-----------------|---------------------------|-----------------------|
| <b>March 6</b>  | Mt. Gilead Baptist Church | 8660 Pocahontas Trail |
|                 | 6:30 - 8:30 p.m.          |                       |
| <b>March 10</b> | Lafayette High School     | 4460 Longhill Road    |
|                 | 6:30 - 8:30 p.m.          |                       |

## News from the Steering Committee

The Steering Committee (SC) is working towards making their recommendation for the new Comprehensive Plan to the Planning Commission in the summer. The Committee meets at 4 p.m. every Monday, excluding holidays, in the Building C Board Room at the County Complex, 101 Mounts Bay Road. Citizens are encouraged to attend the meetings. SC meetings are also broadcast live on JCC TV48 at 4 p.m. and are rebroadcast the following Friday and Sunday at 6 a.m. and 6 p.m. Below is the Committee's current schedule of meetings and respective topics:

- |                 |  |
|-----------------|--|
| <b>February</b> | 3 Parks & Recreation                       |
|                 | 10 Environment                             |
|                 | 17 HOLIDAY                                 |
|                 | 24 Environment                             |
| <b>March</b>    | 3 Transportation                           |
|                 | 12 Transportation<br>(note Wednesday date) |
|                 | 17 Community<br>Character                  |
|                 | 24 Community<br>Character                  |
|                 | 31 Housing                                 |
| <b>April</b>    | 7 Housing                                  |
|                 | 14 Land Use                                |
|                 | 21 Land Use                                |
|                 | 28 Land Use                                |



# BOARD OF SUPERVISORS

## Berkeley District

Jay T. Harrison, Sr. ....229-3316  
E-Mail: harrison@james-city.va.us

## Jamestown District

John McGlennon.....220-0568  
E-Mail: jjmcgl@james-city.va.us

## Powhatan District

Michael J. Brown.....565-4414  
fax .....565-3554  
E-Mail: mbrown@james-city.va.us

## Roberts District

Bruce C. Goodson .....229-0190  
E-Mail: bgoodson@james-city.va.us

## Stonehouse District

James G. Kennedy.....566-2216  
E-Mail: jkennedy@james-city.va.us

## County Administrator

Sandy Wanner .....253-6605 (work)  
.....565-4196 (home)  
E-Mail: sbwanner@james-city.va.us

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## James City County

General Information, (757) 253-6600  
Emergency Hotline Number, (757) 875-2424  
Web Site: [www.jccEgov.com](http://www.jccEgov.com)

# ABC's Training

Neighborhood Connections and the Central Virginia Chapter of the Community Associations Institute, are sponsoring the sixth annual training, ABC's of Community Association Management, on Saturday, March 8, 2003, from 8:30 a.m. - 4:30 p.m. The program is designed for new homeowners association board and committee members. The cost is \$25. Registration is required and a form can be obtained by calling the Neighborhood Connections Office at 229-7630.

# Preliminary Budget Calendar

- **February 25** - BOS Work Session - Financial Trends Presentation
- **April 1** - County Administrator's Proposed Budget will be available to public.
- **April 8** - BOS Meeting. Public Hearing on Budget. Presentation of Proposed Budget to Board with recommended tax rates.
- **April 10** - BOS Budget Work Session
- **April 14** - BOS Budget Work Session
- **April 16** - BOS Budget Work Session
- **April 22** - BOS Meeting - Adoption of Budget
- **May 21** - Publish the Adopted Budget and the notice of availability of the Budget within 30 days of adoption.

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**I** February/March 2003

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- Editor: Renee Dallman
- Supplement Editor: Barbara Watson
- Photos: Jody Puckett, Amy Arditi
- Layout/Design: Bernie Winslow
- Distribution: Carole Giuliano