

**Campaign Finance Report**  
For  
**Candidates**

**RECEIVED**  
DEC 06 2007

2007 Reporting Year

BY: DM

<input type="checkbox"/> Check here if this is an Amended Report – Number:	SBE Committee ID Number: <i>(Not applicable to candidates for local or constitutional offices)</i>
<u>Nate R. Green</u>	<u>11/07</u>
NAME OF CANDIDATE OR POLITICAL COMMITTEE	ELECTION CYCLE (MONTH AND YEAR OF ELECTION)
<u>3436 Mallard Creek Run</u>	<u>Commonwealth's / James City Co.</u>
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT <u>Attorney</u> DISTRICT <i>(if applicable)</i>
<u>Williamsburg VA 23185</u>	<u>greenforca@gmail.com</u>
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER <i>(for person preparing this report)</i>

**NO ACTIVITY STATEMENT**

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

**REPORT DATE [CHECK ONE SQUARE BELOW]**

<p align="center"><b>MAY ELECTION</b></p> <p>Candidates who will have activity pertaining to the 2007 May General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 23, 2007</p> <p><input type="checkbox"/> JUNE 15, 2007</p> <p><input type="checkbox"/> JULY 16, 2007</p> <p><input type="checkbox"/> JANUARY 15, 2008</p>	<p align="center"><b>NOVEMBER ELECTION</b></p> <p>Candidates who have activity pertaining to the 2007 June Primaries and/or November General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 16, 2007</p> <p><input type="checkbox"/> JUNE 4, 2007</p> <p><input type="checkbox"/> JULY 16, 2007</p> <p><input type="checkbox"/> SEPTEMBER 17, 2007</p> <p><input type="checkbox"/> OCTOBER 15, 2007</p> <p><input type="checkbox"/> OCTOBER 29, 2007</p> <p><input checked="" type="checkbox"/> DECEMBER 6, 2007</p> <p><input type="checkbox"/> JANUARY 15, 2008</p>	<p align="center"><b>NON-ELECTION YEAR</b></p> <p>Candidate's Whose Office is <u>Not</u> Up for Election in 2007 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 16, 2007</p> <p><input type="checkbox"/> JANUARY 15, 2008</p> <hr/> <p align="center"><b>SPECIAL ELECTION</b></p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POSI ELECTION</p>
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**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to the provisions of § 24 2-1016 which is punishable up to a Class 5 Felony, that this report for the period 10-23-07 through 11-29-07, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

[Signature]

12-6-07

SIGNATURE OF TREASURER/CANDIDATE

DATE



**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDING

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 REPORTING PERIOD: 10-29-07 THROUGH: 11-28-07  
 ON DEC 08 2007 PAGE: OF

Full Name of Candidate, Candidate's Committee or Political Committee BY: Nate R. Green

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COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
VA. Gazette 216 Ironbound Rd Williamsburg VA 23188	Newspaper Ad	Nate Green	11-14-07	332.00
My Campaign Store P.O. Box 596 Jeffersonville, Indiana 47131	Campaign Signs	Nate Green	10-31-07	434.10
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				766.10
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10-25-07 THROUGH 11-29-07

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BY: AM

Note R Green

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 400.18

**17. Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G] \$ 365.92

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0

c. Loans received this period [Line 12 of Schedule G] \$ 0

d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 365.92

e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 766.10

**18. Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 766.10

b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0

c. Other surplus funds paid out [from Schedule I] \$ 0

d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 766.10

19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 0 ←

(MUST MATCH LINE 29)

20. Total Unpaid Debts [from Schedule F of this report] \$ 0

**Committee's Receipts and Disbursements – Election Cycle Totals**

21. Balance at Start of Election Cycle \$ 0

22. Previous Receipts [Line 24 from last report] \$ 3330.00  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

23. Receipts from Current Reporting Period [Line 17d above] \$ 365.92

24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 3695.92

25. Total Funds Available [Add lines 21 and 24] \$ 3695.92

26. Previous Disbursements [Line 28 from last report] \$ 2929.82  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

27. Disbursements from Current Reporting Period [Line 18d above] \$ 766.10

28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 3695.92

29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 0 ←

**SCHEDULE G: STATEMENT OF FUNDS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
 FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.  
 REPORT PERIOD FROM 10-25-07 THROUGH 11-29-07

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BY: [Signature]

Nate R Green

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE  
 \*Please Enter Zero on Lines with No Activity

**CONTRIBUTIONS RECEIVED THIS PERIOD**

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>1</u>	\$ <u>365.92</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>	
5. <b>TOTAL</b> [Add Lines 1, 2, 3 & 4]	# <u>1</u>		\$ <u>365.92</u>

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

**EXPENDITURES MADE THIS PERIOD**

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>766.10</u>
10. <b>TOTAL</b> [add lines 7, 8 and 9]	\$ <u>766.10</u>

**RECONCILIATION OF LOAN ACCOUNT**

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. <b>SUBTOTAL</b> [Add Lines 11 and 12]		\$ <u>0</u>
14. <b>Subtract:</b> Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

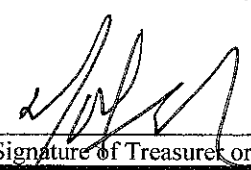
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BY: 

**Final Report**  
for a  
**CANDIDATE CAMPAIGN COMMITTEE**

This document must be clear, legible and typed or printed in blue or black ink

<input checked="" type="checkbox"/> Original Report		<input type="checkbox"/> Amended Report – Report # _____	
Friends of Green for Commonwealth's Attorney		Committee ID # (if one)	
3436 Mallard Creek Run		(757) 564-2278	
Candidate's Residence Address (include number and street)		Daytime Phone Number (for person filling out this report)	
Williamsburg VA 23185		ngreen@wjcc-ca.hrcva.com	
City, State and Zip		E-mail Address	

Termination Statement of Candidate/Treasurer	
<p>I declare, subject to the provisions of § 24.2-1016 of the <i>Code of Virginia</i> which is punishable up to a Class 5 Felony that, to the best of my knowledge, this <b>FINAL REPORT</b> for the period beginning <u>10-25-07</u> and ending <u>11-29-07</u>, including all accompanying schedules, fully discloses all financial activities for this period and that this committee. I further declare that this committee is being disbanded and that this <b>FINAL REPORT</b> fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the <i>Code of Virginia</i> and that this candidate committee has no outstanding debts.</p>	
<p><u>12-6-07</u></p> <p>Date</p>	<p></p> <p>Signature of Treasurer or Candidate</p>