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**Final Report**  
 for a  
**CANDIDATE CAMPAIGN COMMITTEE**

This document must be clear, legible and typed or printed in blue or black ink

<input checked="" type="checkbox"/> <b>Original Report</b>		<input type="checkbox"/> <b>Amended Report - Report # _____</b>	
MICHAEL J. BROWN FRIENDS OF MICHAEL BROWN			
Name of Candidate Campaign Committee		Committee ID # (if one)	
160 DEVON RD.		(757) 565-4414	
Candidate's Residence Address (include number and street)		Daytime Phone Number (for person filling out this report)	
WILLIAMSBURG, VA 23188			
City, State and Zip		E-mail Address	

<b>Termination Statement of Candidate/Treasurer</b>	
<p>I declare, subject to the provisions of § 24.2-1016 of the <i>Code of Virginia</i> which is punishable up to a Class 5 Felony that, to the best of my knowledge, this <b>FINAL REPORT</b> for the period beginning <u>7/1/07</u> and ending <u>12/31/07</u>, including all accompanying schedules, fully discloses all financial activities for this period and that this committee. I further declare that this committee is being disbanded and that this <b>FINAL REPORT</b> fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the <i>Code of Virginia</i> and that this candidate committee has no outstanding debts.</p>	
<p><u>1/3/08</u></p> <p>Date</p>	<p><u>Michael J. Brown</u></p> <p>Signature of Treasurer or Candidate</p>

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\* DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON JANUARY 1, 2008

**MICHAEL J. BROWN**

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE: .....

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REPORTING PERIOD: 7/1/07 THROUGH: 12/31/07

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
BRENDA FOGGE FOR DELEGATE PO BOX 277 NORGE, VA 23127	CONTRIBUTION	M. J. BROWN	7/23/07	513.14
FRIENDS OF JIM KENNEDY 7681 THACHER DR TORANO, VA 23168	CONTRIBUTION	M. J. BROWN	7/23/07	100.00
FRIENDS OF BRUCE GOODSON 513 LITTLETON QUARTER WILLIAMSBURG, VA 23185	CONTRIBUTION	M. J. BROWN	9/20/07	100.00
BRENDA FOGGE FOR DELEGATE PO BOX 277 NORGE, VA 23127	CONTRIBUTION	M. J. BROWN	12/26/07	100.00
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.] 813.14

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 7/1/07 THROUGH 12/31/07

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BY: MM

MICHAEL J. BROWN

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>          </u>	\$ <u>- 0 -</u>
2. Schedule B [Over \$100]	# <u>          </u>	\$ <u>- 0 -</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>          </u>	\$ <u>- 0 -</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>          </u>	\$ <u>- 0 -</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>          </u>	\$ <u>- 0 -</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ - 0 -

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>- 0 -</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>- 0 -</u>
9. Schedule D [Expenditures]	\$ <u>813.14</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>813.14</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>- 0 -</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>- 0 -</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>- 0 -</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>- 0 -</u> )
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>- 0 -</u>

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

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REPORT PERIOD FROM 7/1/07 THROUGH 12/31/07

MICHAEL J. BROWN

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

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BY: [Signature]

16. Beginning Balance [Line 19 of last report]

\$ 813.14

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G]

\$ - 0 -

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ - 0 -

c. Loans received this period [Line 12 of Schedule G]

\$ - 0 -

d. Subtotal: Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above]

\$ - 0 -

e. Total Expendable Funds [Add Lines 16 and 17d]

\$ 813.14

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 813.14

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ - 0 -

c. Other surplus funds paid out [from Schedule I]

\$ - 0 -

d. Total Payments Made [Add lines 18a, 18b, and 18c]

\$ 813.14

19. Ending Balance [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29)

\$ - 0 - ←

20. Total Unpaid Debts [from Schedule F of this report]

\$ - 0 -

**Committee's Receipts and Disbursements -- Election Cycle Totals**

21. Balance at Start of Election Cycle

\$ 1,382.96

22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 5.18

23. Receipts from Current Reporting Period [Line 17d above]

\$ - 0 -

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 5.18

25. Total Funds Available [Add lines 21 and 24]

\$ 1,388.14

26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 575.00

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 813.14

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 1,388.14

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ - 0 - ←