

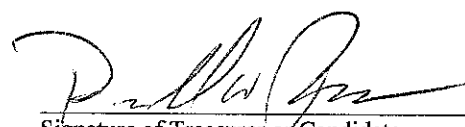
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Final Report
for a
CANDIDATE CAMPAIGN COMMITTEE

BY: 

This document must be clear, legible and typed or printed in blue or black ink.

<input type="checkbox"/> Original Report		<input type="checkbox"/> Amended Report – Report # _____	
BRADSHAW FOR COMMISSIONER			
Name of Candidate Campaign Committee		Committee ID # (if one)	
99 BASH SPRINGS RD		(757) 253-6695 / (252) 566-4117	
Candidate's Residence Address (include number and street)		Daytime Phone Number (for person filling out this report)	
TOANO VA 23168		757)	
City, State and Zip		E-mail Address	

Termination Statement of Candidate/Treasurer	
<p>I declare, subject to the provisions of § 24.2-1016 of the <i>Code of Virginia</i> which is punishable up to a Class 5 Felony that, to the best of my knowledge, this FINAL REPORT for the period beginning <u>04-01-07</u> and ending <u>11-26-07</u>, including all accompanying schedules, fully discloses all financial activities for this period and that this committee. I further declare that this committee is being disbanded and that this FINAL REPORT fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the <i>Code of Virginia</i> and that this candidate committee has no outstanding debts</p>	
<p><u>11/26/07</u> Date</p>	<p> Signature of Treasurer or Candidate</p>

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

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REPORTING PERIOD: 10/24/07 THROUGH: 11/26/07
PAGE: 1 OF 1

BRADSHAW FOR COMMISSIONER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

BY: RM

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
LOWES HOME CENTERS, INC 801 E ROCHAMBEAU DR WILLIAMSBURG VA 23188	SIGN STAKES	RICHARD BRADSHAW	11-01-07	20.41
THE VIRGINIA GAZETTE COMPANIES, LLC 216 IRONBOUND RD WILLIAMSBURG VA 23185	ADVERTISING	RICHARD BRADSHAW	11-08-07	183.60
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				204.01

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

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PAGE 1 OF 1

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BY: DM

BRADSHAW for Commission

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				

PART II: ITEMIZATION OF LOANS REPAYED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAYED	COLUMN 4 AMOUNT REPAYED THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
RICHARD W. BRADSHAW 99 BUSH SPRINGS RD TOANO, VA 23168		11-20-07	\$ 5,000.00	-0-
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

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REQUIRED ON THIS FORM IS NOT GIVEN

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
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 REPORT PERIOD FROM 10-24-07 THROUGH 11-26-07

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BY: BM

BRADSHAW FOR COMMISSIONER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>-0-</u>	
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>-0-</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>1</u>	\$ <u>6.01</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>-0-</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>1</u>		\$ <u>6.01</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ -0-

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>-0-</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>-0-</u>
9. Schedule D [Expenditures]	\$ <u>204.01</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>204.01</u>

RECONCILIATION OF LOAN ACCOUNT

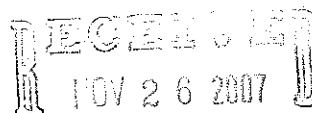
11. Beginning loan balance [from Line 15 of last report]	\$ <u>5000.00</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>-0-</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>5000.00</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>5000.00</u>)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>-0-</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10-24-07 THROUGH 11-26-07



BRADSHAW FOR COMMISSIONER

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

BY: MM

16 Beginning Balance [Line 19 of last report] \$ 5198.00

17 Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G] \$ 6.01

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ -0-

c. Loans received this period [Line 12 of Schedule G] \$ -0-

d. Subtotal: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 6.01

e. Total Expendable Funds [Add Lines 16 and 17d] \$ 5204.01

18 Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 204.01

b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 5000.00

c. Other surplus funds paid out [from Schedule I] \$ -0-

d. Total Payments Made [Add lines 18a, 18b, and 18c] \$ 5204.00

19. Ending Balance [Subtract Line 18d from Line 17e] \$ -0-
(MUST MATCH LINE 29)

20. Total Unpaid Debts [from Schedule F of this report] \$ -0-

Committee's Receipts and Disbursements - Election Cycle Totals

21. Balance at Start of Election Cycle \$ -0-

22. Previous Receipts [Line 24 from last report] \$ 6737.14
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

23. Receipts from Current Reporting Period [Line 17d above] \$ 6.01

24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 6743.15

25. Total Funds Available [Add lines 21 and 24] \$ 6743.15

26. Previous Disbursements [Line 28 from last report] \$ 1539.14
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

27. Disbursements from Current Reporting Period [Line 18d above] \$ 5204.01

28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 6743.15

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ -0-