



James City County

Stormwater Program Advisory Committee

AGENDA

WHEN: Thursday, January 15 from 3:30 to 5:30 PM
WHERE: NEW LOCATION
James City County Government Center, Building A, Large Conference
Room, 101-A Mounts Bay Road, 757-253-6671

Organizational Meeting and FY09-FY10 Capital Projects Workplan

- A. Call to Order
- B. Public Comment
- C. Approval of Minutes
 - a. November 18, 2008
 - b. December 18, 2008
- D. Review and Approve Proposed By-Laws
- E. Election of Officers
- F. Appointment of Subcommittees
 - a. Criteria
 - b. Flood Management
- G. Review and Approve Capital Project Priorities
- H. Committee Directives
- I. Next Meeting
- J. Adjourn